

Summary of Membership Types and Gender by Club  
as of June, 2025

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| District      | Club Number | Club Name                    | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Total | Total |
|---------------|-------------|------------------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
|               |             |                              |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                   |       |
| District 2 A3 | 1284        | ARANSAS PASS                 | 3              | 3                  | 3                  | 0    | 8                 | 5              | 0             | 0               | 0    | 0              | 0                 | 13    |
| District 2 A3 | 1287        | BROWNSVILLE DOWNTOWN         | 4              | 4                  | 2                  | 2    | 12                | 19             | 1             | 1               | 0    | 0              | 0                 | 31    |
| District 2 A3 | 1288        | BROWNSVILLE NITE LIONS       | 4              | 5                  | 2                  | 3    | 4                 | 21             | 0             | 0               | 0    | 0              | 0                 | 25    |
| District 2 A3 | 1289        | BROWNSVILLE WEST BROWNSVILLE | 0              | 0                  | 0                  | 0    | 16                | 19             | 0             | 0               | 0    | 0              | 0                 | 35    |
| District 2 A3 | 1292        | CORPUS CHRISTI DOWNTOWN      | 1              | 1                  | 1                  | 0    | 8                 | 8              | 0             | 0               | 0    | 0              | 0                 | 16    |
| District 2 A3 | 1297        | DONNA                        | 3              | 3                  | 1                  | 2    | 18                | 22             | 0             | 0               | 0    | 0              | 0                 | 40    |
| District 2 A3 | 1298        | EDINBURG                     | 4              | 6                  | 5                  | 1    | 13                | 20             | 2             | 1               | 1    | 0              | 0                 | 33    |
| District 2 A3 | 1304        | HARLINGEN                    | 2              | 2                  | 2                  | 0    | 11                | 7              | 0             | 0               | 0    | 0              | 0                 | 18    |
| District 2 A3 | 1305        | HARLINGEN DAWN BREAKERS      | 3              | 3                  | 3                  | 0    | 6                 | 11             | 0             | 0               | 0    | 0              | 0                 | 17    |
| District 2 A3 | 1309        | INTERNATIONAL                | 2              | 2                  | 2                  | 0    | 8                 | 15             | 0             | 0               | 0    | 0              | 0                 | 23    |
| District 2 A3 | 1310        | KINGSVILLE                   | 6              | 6                  | 5                  | 1    | 17                | 23             | 0             | 0               | 0    | 0              | 0                 | 40    |
| District 2 A3 | 1313        | LOS FRESNOS                  | 1              | 1                  | 0                  | 1    | 5                 | 6              | 0             | 0               | 0    | 0              | 0                 | 11    |
| District 2 A3 | 1315        | MC ALLEN                     | 2              | 2                  | 2                  | 0    | 8                 | 16             | 0             | 0               | 0    | 0              | 0                 | 24    |
| District 2 A3 | 1316        | MC ALLEN EVENING             | 0              | 0                  | 0                  | 0    | 2                 | 11             | 0             | 0               | 0    | 0              | 0                 | 13    |
| District 2 A3 | 1317        | MC ALLEN PALM CITY           | 0              | 0                  | 0                  | 0    | 1                 | 20             | 0             | 0               | 0    | 0              | 0                 | 21    |
| District 2 A3 | 1318        | MERCEDES                     | 4              | 4                  | 3                  | 1    | 12                | 13             | 0             | 0               | 0    | 0              | 0                 | 25    |
| District 2 A3 | 1319        | MISSION                      | 2              | 2                  | 2                  | 0    | 18                | 30             | 0             | 0               | 0    | 0              | 0                 | 48    |
| District 2 A3 | 1326        | PORTLAND                     | 2              | 2                  | 2                  | 0    | 4                 | 6              | 0             | 0               | 0    | 0              | 0                 | 10    |
| District 2 A3 | 1327        | PREMONT                      | 0              | 0                  | 0                  | 0    | 7                 | 3              | 0             | 0               | 0    | 0              | 0                 | 10    |
| District 2 A3 | 1328        | RAYMONDVILLE                 | 0              | 0                  | 0                  | 0    | 1                 | 16             | 0             | 0               | 0    | 0              | 0                 | 17    |
| District 2 A3 | 1329        | RIO GRANDE CITY              | 10             | 10                 | 10                 | 0    | 14                | 15             | 0             | 0               | 0    | 0              | 0                 | 29    |
| District 2 A3 | 1332        | ROCKPORT                     | 0              | 0                  | 0                  | 0    | 15                | 11             | 0             | 0               | 0    | 0              | 0                 | 26    |
| District 2 A3 | 1334        | SAN BENITO                   | 11             | 11                 | 10                 | 1    | 18                | 13             | 0             | 0               | 0    | 0              | 0                 | 31    |
| District 2 A3 | 1340        | SINTON                       | 0              | 0                  | 0                  | 0    | 1                 | 4              | 0             | 0               | 0    | 0              | 0                 | 5     |
| District 2 A3 | 1343        | WESLACO                      | 1              | 1                  | 1                  | 0    | 25                | 42             | 0             | 0               | 0    | 0              | 0                 | 67    |
| District 2 A3 | 1344        | WESLACO MID-VALLEY           | 0              | 0                  | 0                  | 0    | 0                 | 35             | 0             | 0               | 0    | 0              | 0                 | 35    |
| District 2 A3 | 1345        | ZAPATA                       | 0              | 0                  | 0                  | 0    | 0                 | 41             | 1             | 0               | 1    | 0              | 0                 | 41    |
| District 2 A3 | 41818       | LA FERIA                     | 0              | 0                  | 0                  | 0    | 4                 | 6              | 0             | 0               | 0    | 0              | 0                 | 10    |

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| District       | Club Number | Club Name             | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Total | Total |
|----------------|-------------|-----------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
|                |             |                       |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                   |       |
| District 2 A3  | 51076       | HARLINGEN AMIGAS      | 3              | 3                  | 1                  | 2    | 8                 | 6              | 0             | 0               | 0    | 0              | 0                 | 14    |
| District 2 A3  | 53033       | PORTLAND NORTH BAY    | 4              | 6                  | 5                  | 1    | 18                | 9              | 0             | 0               | 0    | 0              | 0                 | 27    |
| District 2 A3  | 53198       | HIDALGO               | 2              | 2                  | 0                  | 2    | 0                 | 16             | 0             | 0               | 0    | 0              | 0                 | 16    |
| District 2 A3  | 55781       | SINTON NITE           | 3              | 3                  | 1                  | 2    | 4                 | 5              | 0             | 0               | 0    | 0              | 0                 | 9     |
| District 2 A3  | 56242       | BROWNSVILLE BORDER    | 0              | 0                  | 0                  | 0    | 0                 | 29             | 0             | 0               | 0    | 0              | 0                 | 29    |
| District 2 A3  | 57581       | LA JOYA               | 4              | 4                  | 2                  | 2    | 12                | 9              | 0             | 0               | 0    | 0              | 0                 | 21    |
| District 2 A3  | 59169       | EDINBURG EARLY RISERS | 0              | 0                  | 0                  | 0    | 4                 | 10             | 0             | 0               | 0    | 0              | 0                 | 14    |
| District 2 A3  | 82734       | ALTON                 | 0              | 0                  | 0                  | 0    | 4                 | 8              | 0             | 0               | 0    | 0              | 0                 | 12    |
| District 2 A3  | 106809      | ROMA                  | 0              | 0                  | 0                  | 0    | 7                 | 3              | 0             | 0               | 0    | 0              | 0                 | 10    |
| District 2 A3  | 120592      | Corpus Christi Women  | 1              | 1                  | 1                  | 0    | 11                | 0              | 0             | 0               | 0    | 0              | 0                 | 11    |
| District 2 A3  | 124744      | Alamo                 | 4              | 6                  | 4                  | 2    | 11                | 14             | 2             | 1               | 1    | 0              | 0                 | 25    |
| District 2 A3  | 125248      | Mission Sunset        | 0              | 0                  | 0                  | 0    | 4                 | 5              | 2             | 0               | 2    | 0              | 0                 | 9     |
| District 2 A3  | 126965      | San Juan Community    | 7              | 10                 | 7                  | 3    | 14                | 7              | 4             | 2               | 2    | 0              | 0                 | 21    |
| District 2 A3  | 128063      | Odem Area             | 3              | 3                  | 1                  | 2    | 7                 | 9              | 0             | 0               | 0    | 0              | 0                 | 16    |
| District 2 A3  | 133549      | Pharr Centennial      | 3              | 4                  | 2                  | 2    | 6                 | 12             | 1             | 1               | 0    | 0              | 0                 | 18    |
| District 2 A3  | 140729      | Aransas County Womens | 0              | 0                  | 0                  | 0    | 33                | 0              | 0             | 0               | 0    | 0              | 0                 | 33    |
| District 2 A3  | 146825      | Ingleside North Bay   | 3              | 4                  | 4                  | 0    | 4                 | 5              | 0             | 0               | 0    | 0              | 0                 | 9     |
| District 2 A3  | 180254      | PSJA                  | 10             | 10                 | 8                  | 2    | 15                | 16             | 0             | 0               | 0    | 0              | 0                 | 31    |
| District 2 A3  | 182225      | Delta Area            | 2              | 2                  | 2                  | 0    | 12                | 13             | 0             | 0               | 0    | 0              | 0                 | 25    |
| Total Members: |             |                       | 114            | 126                | 94                 | 32   | 430               | 634            | 13            | 6               | 7    | 0              | 0                 | 1,064 |
| Total Clubs:   |             |                       |                |                    |                    |      | 47                |                |               |                 |      |                |                   |       |